



P.O. Box 276 • Plainfield, IN 46168-0276

# The PHS Boosters Newster

The Bulletin for Band, Drum Line, and Color Guard

Nov 13-Dec 1, 2015

Teri Groeschen and Bob Sullivan, Editors

## Monthly Band Calendars

Each program has its own grid.

## Important Dates

**TONIGHT 6 pm Marching Band End of Season Bonfire**  
(see story far right)

☺ **Band Booster Meeting**  
**Tues Nov 17 7:30 pm** Band Room ☺

**Nov 26-29** Thanksgiving Break.  
No band activities.

**Tues Dec 1 5-8:30 pm** Spaghetti Dinner Fundraiser and Holiday Concert (see story pg 2)

## Concert Band

### Practices:

**Tues Nov 17 3-4 pm**  
**Tues Nov 24 3-4 pm**  
**Tues Dec 1 5 pm** Holiday Concert and spaghetti Dinner (see story pg 2)

## Jazz Band

### Looking ahead:

**Mon Dec 7 3-4:30 pm**  
**Wed Dec 9 3-4:30 pm**

Practice every Mon and Wed starting Dec 7 until Christmas Break

## Pep Band

### Upcoming Games:

**Tues Nov 24 6-9 pm** Girls v Greenwood

**Wed Nov 25 5-9 pm** B&G v Avon

## Winter Guard

### Callouts:

**Mon Nov 16 6-9 pm**  
**Thurs Nov 19 6-9 pm**  
**Mon Nov 23 6-9 pm**

### Practice:

**Mon Nov 30 6-9 pm**

### Looking ahead

**Thurs Dec 3 6-9 pm**  
**Sat Dec 5 Noon-5 pm**

Practice every Mon and Thurs 6-9 pm and Sat Noon-5 in Dec until Christmas Break

## Winter Percussion

### Callouts:

**Mon Nov 23 6-9 pm**  
**Tues Nov 24 6-9 pm**  
**Mon Nov 30 6-9 pm**

Looking ahead

### Practice:

**Thurs Dec 3 6-9 pm**  
**Sat Dec 5 Noon-5 pm**

## Announcements

### End-of season marching band bonfire party is tonight

**Where:** Plainfield United Methodist Church, 600 Simmons Street, Plainfield, on the corner of Simmons and Raymond Street. The area for the fire pit and the food is at the back of the building. Park in the parking lot and come around.

**When:** 6 pm. Dinner at 6:15 pm.

**What to Bring:** Chairs for each member of your family, camping lanterns if you have them, glow sticks, flashlights, roasting forks if you have them, your assigned food item (see below), warm clothes (it is suppose to be chilly) and your fun spirit.

**What is still needed:** If you have wood that we can use, please bring that. Thank you to those who have volunteered to bring their cornhole games.

### Food by class:

**Seniors:** Handheld desserts such as cookies or brownies

**Juniors:** Side Dish

**Sophomores:** Chips

**Freshmen:** Two liter of pop

The Boosters will provide the hot dogs, condiments including onions, tableware, utensils, s'more fixings, water, tea, and hot chocolate.

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## Announcements (con't)

**The Pep Band form** can be found in the student section of the website. The cost is \$30. Payments can be made to the school Treasurer. Our first game is Nov 24th.

**Solo and Ensemble sign-ups** are [on our website](#). The cost is \$13/solo and \$7/person in an ensemble. Payments can be made to the school Treasurer. Sign-ups and money should be complete by Thanksgiving break.

**Winter Percussion Call-Outs** will begin on November 23. Please see the band calendar for more information or contact [Scott Johnson](#).

**Winter Guard Call-Outs** will begin on November 16. Please see the band calendar for more information or email [Kriquet Johnson](#).

Come support the arts as we put on **"Into the Woods"** for our 2015 musical. Performances are Nov 20 and 21.

**Congrats to Kathryn Snyder** for being accepted into the IBA All-District Band.

**The Jazz Band** will have an information meeting after school on November 23 right after school Rehearsals will begin Nov 30.

## Fundraising

There will be a fundraising event week with "5 Below". Watch your email for details.

Don't forget to use Amazon Smiles and Scrip for your holiday shopping. Details are on the website homepage.

## The Spaghetti Fundraising Dinner and Holiday Concert is

**Tues Dec 1** Dinner will be served in the school cafeteria from 5-7 pm and the concert starts at 7:30 in the gymnasium. Dinner is \$5 per person (ages 4 and under free) whether you reserve or pay at the door. [You can download the flier from the band website homepage.](#)

The concert will include performances from PHS and PMS bands.

**Also note:** the PHS Choir is performing the same night at 6:30 pm in the auditorium, so parents can attend the dinner prior to both performances.

**Starting next issue, the *Newster* goes monthly.** While there is plenty going on, activities are also scheduled out in detail and in advance, making a bi-weekly newsletter unnecessary. We'll continue the grid format through the rest of the school year. Parents who prefer a day by day calendar can reference the one on the website. The *Newster* will return to a bi-weekly format next Marching season.

## Contacts and Links

[www.plainfieldband.org](http://www.plainfieldband.org)

Questions: [info@plainfieldband.org](mailto:info@plainfieldband.org)

[VolunteerSpot](#)

Twitter: [@PlainfieldBand](#)

Instagram: [Plainfield\\_Band](#)

[Public Facebook](#)

[Parents / Students Facebook Group](#)

### Email links

[Director Michael Carpenter](#)

[Asst. Director Scott Johnson](#)

[Exec. President Harriet Doss](#)

[Admin President Troy Crum](#)

[Vice President Jeff Ross](#)

[Secretary Carole Snyder](#)

[Dir. of Communication Teri](#)

[Groeschen](#)

[Director of Operations Clint](#)

[Groeschen](#)

[Treasurer Bill Wolfe](#)

[Director of Revenue Bev Flanigan](#)

[Directors of Events Dana](#)

[Commander and Tina Hays](#)

Email comments or questions regarding the *Newster* to [Teri](#) or [Bob](#) .