



P.O. Box 276 • Plainfield, IN 46168-0276

The PHS Boosters Newster

The Bulletin for Band, Drum Line, and Color Guard

Oct 31-Nov 13, 2015

Teri Groeschen and Bob Sullivan, Editors

Calendar

Sat Oct 31 ISSMA Semi-state @ Pike HS (See story)

Practice

Marching Mon Nov 2 3-5 pm

Marching Tues Nov 3 6-9 pm

Pit orch Wed Nov 4 Pit orchestra 3-5 pm

Marching Thurs Nov 5 6-9 pm

Sat Nov 7 ISSMA State Finals @ Lucas Oil Stadium (details to come)

Pit orchestra Practice

Mon Nov 9 3-5 pm

Tues Nov 10 3-5 pm

Wed Nov 11 3-5 pm

Thurs Nov 12 3-5 pm

Fri Nov 13 BOA Field Trip @ Lucas Oil Stadium

Looking ahead

New band groups begin

Jazz band

Pep band

Show Choir bands

Winter guard

Winter percussion

Newster goes monthly starting in December

Marching Band Dues

The marching band fee of \$450 per student is due ASAP. Make checks payable to Plainfield Band Boosters and drop them in the box outside Mr. Carpenter's door. You can also submit payment by credit card on our website [at this direct link](#). If you need to make special arrangements, please contact [Band Booster Treasurer Bill Wolfe](#) to discuss your situation.

ISSMA Semifinals Tomorrow!

Students should arrive in time for 7 a.m. practice Plainfield Band performs as 1 of 20 bands and takes the field @Pike High School at 2:31 p.m. The address for Pike HS is 5401 West 71st Street, Indianapolis, IN 46268. The band returns to the high school at 7:30 p.m. We must make it into the top ten to move on to State. A detailed itinerary was emailed out [and can be found on our website here](#).

If you're available, please gather at 11:00 a.m. Sat morning at the stop light in front of the school to send off our students in grand fashion! Bring posters, noise makers, pom poms, etc. to show our students how proud we are!

At the Semi-State awards ceremony, seniors of all of the bands are welcome to join the drum majors and guard captains on the field for retreat. Seniors will need to be in uniform, lined up and ready to go by 6 p.m.

Watch your emails for a details itinerary from Teri about State Finals next week.

New Booster Officer

Congratulations and good luck to Jeff Ross for volunteering to be the Band Booster Vice President! Good luck Jeff!

Fundraising

Scrip Cards can be purchased from [Amy Griffin](#) during practice every Thurs night. She has an array of \$10 gift cards on hand [or set up your account by following these directions](#). **Remember the Amazon Smile program.** Go to [plainfieldband.org](#) and click the Fundraising tab to learn how to set up accounts for Smiles, Scrip, and Kroger Plus.

A message from our Administrative President

Editor's note: this message was sent with many other email updates through the week. If you're a busy band parent like me, you have a lot of hustle and bustle in your life and just scan for the important news. If you did that the first time, I encourage you to read through this note of encouragement from Troy and share it with your student.- Bob

Good Morning!

As we prepare ourselves for the next thirty- odd hours, let me tell you how proud I am of all of you.

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Message from Troy (Con't)

Last night, the Marching Red Pride hosted a wonderful Community Night for our residents and family that were willing to brave the elements. I hope someday we can get on the same page with Mother Nature for nice weather!

I want to extend a personal thanks to Jeff Ross and the volunteers that provided the treats to the youth.

I want to especially thank the students and staff for entertaining us with a wonderful performance of "Secrets", which leads me to the most important part of this email- my pride of these students.

Last night as I watched the show, I was moved. Although that is no surprise- the show has that quality about it. Whether you have seen it once or a hundred times there is something that stands out to you. And each time Miss Groeschen opens the book and our Color Guard Members present the Golden Key- Wow!- that represents something so honest and pure. I don't know how to describe it.

The show moves me because it touches me deeply. The message it conveys has something personal for anyone that has come into contact with it- whether from the stands or performing and supporting it on the field. Last night, we had a special guest from the Hendricks County Flyer. She shared with Harriet that, of the shows she has seen in our community, ours by far stood apart from the rest.

So, as we prepare for the most important show of the season, allow me to share with you some encouraging news that I was made aware of. Last week, in our peer groups we performed very well! We finished fourth in our BOA class, trailing third place by two points. Two.

When you compare us to the bands we will face in Class B Competition tomorrow (and there were quite a few), we finish- Yep, fourth. That is no guarantee that we will repeat a fourth place finish at Pike, but it is sure encouraging to me.

Now, I know that we can't rest on our laurels. Each week is a new competition. What we can do is encourage our sons and daughters to do the best that they possibly can. And most importantly, tell them we are all proud of them and that we look forward to being touched and moved by their show tomorrow at 2:31. I hope to see you all there.

Finally, I would like to say that it has been a privilege to be a part of this season. Thank you to all of you that have made this program happen!

Sincerely Yours,

[Troy K. Crum](#)

Administrative President and a Proud Low Brass Parent
Plainfield Band Boosters

Contacts and Links

www.plainfieldband.org

Questions: info@plainfieldband.org

[VolunteerSpot](#)

Twitter: [@PlainfieldBand](#)

Instagram: [Plainfield_Band](#)

[Public Facebook](#)

[Parents / Students Facebook Group](#)

Email links

[Director Michael Carpenter](#)

[Asst. Director Scott Johnson](#)

[Exec. President Harriet Doss](#)

[Admin President Troy Crum](#)

[Vice President Jeff Ross](#)

[Secretary Carole Snyder](#)

[Dir. of Communication Teri Groeschen](#)

[Director of Operations Clint Groeschen](#)

[Treasurer Bill Wolfe](#)

[Director of Revenue Bev Flanigan](#)

[Directors of Events Dana Commander and Tina Hays](#)

Email comments or questions regarding the *Newster* to [Teri](#) or [Bob](#).